

Richard Feldman Epistemology

Epistemology Evidentialism and its Discontents On Knowing and the Known Essential Knowledge The Ethics of Belief Knowing Our Limits Epistemic Defeat Faith, Reason, and Culture Oxford Studies in Epistemology Evidentialism On Knowing and the Known Evidentialism and Epistemic Justification Encyclopedia of Philosophy Epistemology, 1989 Epistemology, 1999 Historical Dictionary of Epistemology The Closure of Knowledge in Context The Philosophy of Religion Truth and Its Deformities International Philosophical Quarterly Richard Feldman Trent Dougherty Kenneth G. Lucey Steven Luper Jonathan Matheson Nathan Ballantyne Jan Constantin George Karuvelil Tamar Gendler Earl Conee Kenneth G. Lucey Kevin McCain Donald M. Borchert James E. Tomberlin James E. Tomberlin Ralph Baergen Antonia C. J. Barke Michael Palmer Peter A. French

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epistemology by richard feldman

few concepts have been considered as essential to the theory of knowledge and rational belief as that of evidence the simplest theory which accounts for this is evidentialism the view that epistemic justification for belief the kind of justification typically taken to be required for knowledge is determined solely by considerations pertaining to one's evidence in this ground breaking book leading epistemologists from across the spectrum challenge and refine evidentialism sometimes suggesting that it needs to be expanded in quite surprising directions following this the twin pillars of contemporary evidentialism earl cone and richard feldman respond to each essay this engaging debate covers a vast number of issues and will illuminate and inform

what do we mean when we say we know something what is this knowledge and how do we come by it what exactly counts as an object of knowledge and on what basis do we defend our claims to know against those the skeptics who deny that knowledge is possible or that our criteria for knowing can ever be satisfied these questions and many others are addressed in this fascinating collection of essays by leading philosophers who discuss the nature meaning and extent of human knowledge included are works by robert almeder william p alston robert p amico roderick m chisholm edmund l gettier richard feldman peter d klein keith lehrer kenneth g lucey john pollock and others several essays are original to this collection and break new ground on such issues as the problem of the criterion

with its blend of cutting edge contemporary writings and classic selections essential knowledge makes the theory of knowledge come alive for readers the mix of classic and contemporary readings makes this book balanced in its approach contemporary experts in the field have written essays just for this book new essays were contributed by stewart cohen richard foley and peter klein richard feldman and earl coneel contributed a revised version of their essay evidentialism louise anthony provided an abridged version of quine as feminist and john greco provided a condensed version of virtues in epistemology

how do people form beliefs and how should they do so this book presents seventeen new essays on these questions drawing together perspectives from philosophy and psychology the first section explores the ethics of belief from an individualistic framework it begins by examining the question of doxastic voluntarism i e the extent to which people have control over their beliefs it then shifts to focusing on the kinds of character that epistemic agents should cultivate what their epistemic ends ought to be and the way in which these issues are related to other traditional questions in epistemology the section concludes by examining questions of epistemic value of whether knowledge is in some sense primary and of whether the ethics of belief falls within the domain of epistemology or ethics the second section extends this traditional debate to issues concerning the social dimensions of belief formation it begins with essays by social psychologists discussing the past three decades of research in lay epistemics it continues by examining humean kantian and feminist insights into the social aspects of belief formation as well as questions concerning the ethics of assertion the section concludes with a series of essays examining a topic that is currently of great interest to epistemologists namely the significance of peer disagreement

in our age of partisan confidence and polarized punditry knowing our limits examines an urgent question how much do we know about controversial issues over which intelligent people think differently the book provides the tools we need to think circumspectly about our controversial opinions the author updates a classical tradition of reasonable doubt and skepticism that includes socrates montaigne and bertrand russell blending philosophical

analysis with current ideas from the social and cognitive sciences

a number of well developed theories shed light on the question under what circumstances our beliefs enjoy epistemic justification yet comparatively little is known about epistemic defeat when new information causes the loss of epistemic justification this book proposes and defends a detailed account of epistemic defeaters the main kinds of defeaters are analyzed in detail and integrated into a general framework that aims to explain how beliefs lose justification it is argued that defeaters introduce incompatibilities into a noetic system and thereby prompt a structured re evaluation process that makes a justified reinstatement of the defeated belief impossible the account is then applied to the topic of disagreement where it is used in an argument for conciliationism as well as a new explanation for higher order defeat throughout the book the notion of defeat is the center of attention while a number of new issues are discussed at the intersections of defeat and justification specifically new problems are raised for broadly internalist accounts of defeat a fully descriptive reliabilist account of defeat is provided and the case for normative defeat is revisited

in this book george karuvelil seeks to establish the rationality of religion and theology in the contemporary world theology has always required some philosophical basis moreover christian theology has had a dynamic character that enabled it to adapt to more than one philosophy depending on the need of the time for instance it shifted in accordance with the change from neo platonism to aristotelianism in the thirteen century however this dynamism has been absent since the dawn of modernity when reason became identified with modern science to disastrous results while the advent of postmodernism has brought the limits of modernism to light it has done nothing to establish the rationality of religion other than to treat religion as a cultural phenomenon along with science this book conceives fundamental theology as a discipline that seeks religious truth in the midst of diverse perspectives ranging from militant atheism to violent religious fanaticism

evidentialism is a theory of knowledge the essence of which is the traditional idea that the justification of factual knowledge is entirely a matter of evidence the authors defend this theory arguing evidentialism is an asset virtually everywhere in epistemology from getting started to refuting skepticism

what do we mean when we say we know something what is this knowledge and how do we come by it what exactly counts as an object of knowledge and on what basis do we defend our claims to know against those who deny that knowledge is possible or that our criteria for knowing can ever be satisfied these questions and many others are addressed in this fascinating collection of essays by leading philosophers who discuss the

nature meaning and extent of human knowledge included are works by robert almeder william p alston robert p amico roderick m chisholm edmund l gettier richard feldman peter d klein keith lehrer kenneth g lucey john pollock and others several essays are original to this collection and break new ground on such issues as the problem of the criterion

evidentialism is a popular theory of epistemic justification yet as early proponents of the theory earl conee and richard feldman admit there are many elements that must be developed before evidentialism can provide a full account of epistemic justification or well founded belief it is the aim of this book to provide the details that are lacking here mccain moves past evidentialism as a mere schema by putting forward and defending a full fledged theory of epistemic justification in this book mccain offers novel approaches to several elements of well founded belief key among these are an original account of what it takes to have information as evidence an account of epistemic support in terms of explanation and a causal account of the basing relation the relation that one s belief must bear to her evidence in order to be justified that is far superior to previous accounts the result is a fully developed evidentialist account of well founded belief

this volume covering entries from determinables and determinates to fuzzy logic presents articles on eastern and western philosophies medical and scientific ethics the holocaust terrorism censorship biographical entries and much more

epistemology is the branch of philosophy that investigates our beliefs evidence and claims of knowledge it is one of the core areas of philosophy and is relevant to an astonishingly broad range of issues and situations epistemological issues arise whenever we recognize that there is a fact of the matter but we do not know what it is when we wonder about the future or the past or distant places when we seek answers in the sciences and even in our entertainment e g murder mysteries and comedies of misunderstanding the historical dictionary of epistemology provides an overview of this field of study and of the theories concepts and personalities through the use of a list of acronyms a chronology an introductory essay a bibliography and more than 500 cross referenced dictionary entries covering notable concepts theories arguments publications issues and philosophers students and others who wish to acquaint themselves with epistemology will be greatly aided by this reference

one of the most notable features of the current philosophical climate is the resurgence of interest at school and university in the philosophy of religion with his extensive teaching experience at both these levels dr michael palmer has created another invaluable aid for all students and instructors working in this area this two volume anthology is the most comprehensive compilation of major writings now available to the public while its user

friendly structure makes it particularly important for students at differing levels of attainment the book includes comprehensive introductions to each topic detailed analysis of each essay biographical information about individual philosophers wide ranging bibliographies and examination questions the result is the most important aid to study in this area now on the market which will be an invaluable resource for students teachers and the general reader alike

truth and its deformities is the 32nd volume in the midwest studies in philosophy series it contains major new contributions on a range of topics related to the general theme of the volume by some of the most important philosophers writing on truth in recent years it is an international collection of contributors working on such topics as truth and meaning evidence and testimony bullshit truth and paradox and pointless truth the list of contributors includes scott soames susan haack kieran setiya tim maudlin max kolbel marian david and paul horwich in the tradition of midwest studies in philosophy this volume should set the terms of the debate on these topics for philosophers for some time to come

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